



"Ponder the Path of thy Feet and let all thy Ways be Established." Prov. 4-26

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WORLD'S CRESSET

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Rev. L. S. GARRETT, EDITOR

SUBSCRIPTION.

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Invariable in Advance.

Russia and Japan may Fight.

There is a probability according to reports that Russia and Japan will settle their difficulties in a fight.

WORST STORM.

The worst storm of the season passed over a portion of Iowa on the 20 the greatest damage is reported from Atlantic, all the crops in its path were destroyed.

CATTLE WAR.

There was two lynched and a Deputy Sheriff killed on July 20 at Boston Wyo.,

A still more alarming state exists in the vicinity of Thermopolis with ranch man. The Sheriff has called on the governor for the Militia. Great many volunteers are responding to the call of the sheriff, and a hard fight is expected in order to hold two prisoners out of the hands of the mob who the Sheriff has in charge.

A Fault Finder Once, But Not Now.

Ed. CRESSET: Dear Sir, the old saying is, "An open confession is good for the soul" By the many reports, which I had heard, which has been broad cast over the country—About you and your people.

I had become so prejudice, that I thought such a people might not be to be tolerated to stop in the country—And I wondered why the law would suffer a morman outfit to stop anywhere in Texas County—But by my own observation I

have learned that you and your people are trying to live a christian life and I wish the readers of the CRESSET to know this. I wish to say that my hatred to you and your people have ceased to be.

For I do think that if everybody could have heard the sermon which the Ed. preached, they could never say that he believed in any part of mormonism for he condemned it in the bitterest terms. And enjoined upon his son in the most pathetic terms to cling to his wife alone, forsaking all others until God separated them by death.

The first thing that surprised me, as I entered into the interior of the church house was, the adornment of the rostrum, in the center was a stand, with a large Bible on it and two lamps one on each side of the Bible, and then two large standing lamps, one on each side of the stand, those lamps were about six feet high, there was also on the stand two fine bouquets.

The Ed. in explaining the cause of them being placed there, was, he said for this purpose, to represent the two witnesses of God, who God said was His two olive trees and His two candlesticks. And as he quoted the following scripture:

"And I will give power unto me two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."

These are the two olive trees, and the two candlesticks standing before the God of the earth." (Rev 11-3-4)

There were two couples man and wife Mr. John Bowers and his wife and Mr. William Swearingin and his wife stepped forward standing back of the four lamps as the two witnesses of the Marriage ceremony which was in a few moments performed by Rev. L. S. Garrett, uniting in Holy Matrimony his son J. A. Garrett and Mrs. Lulu Oliver which was the most attractive ceremony I ever saw performed. After they were dismissed man and wife there was a general invitation given by the Ed. for all to eat dinner, and to the best of my knowledge out of over two hundred who witnessed the ceremony over seventyfive took dinner with the Ed. And those who took dinner was of the best citizens of the neighborhood.

With the rest we saw at the head of the table Hon. Albin Perkins of Mountain Grove, Mr. Rogers of Mountain Grove, Mr. Rogers and Mr. Robison of Alice, and Mr. Ed Williams and wife and Mr. Mose McGown of Beaver creek.

The purpose of writing this is to try to show to the readers of the CRESSET that Shelley Ridge has in Mr. Garrett and the Colony people noble christians, brave and liberal hearted people. Why should we persecute them?

EXODUS FROM EGYPT.

Continued from last week.

After we have made the statement—As we did in our last article, we have concluded that it may be of interest for us to give some facts in regard to the TALMUDS, ESPECIALLY SCROLLS.

The Passagim, the Hebrew word, Nostim, means a bark made from pulp of a reed, made into a pipe, and then it was dried in the sun until it was hard, and then pressed, and polished until it showed up most beautiful and its surface was as smooth as our paper.

There were two kinds of qualities, one was called PAPYRUS, the other was called HAKOTIKE.

The latter was the most costly, and was used by the priests alone. These scrolls were about sixteen inches wide, and were cemented together by a gum that came from a tree, similar to the resin that comes from our pine tree, they were written upon with some kind of indelible ink or perhaps some kind of a paint, with just a common reed quill, something in the likeness of our common pens.

They generally were written by the Scribe, which is the Hebrew word for Scribe. By the Greeks they were called, GRAMMATEUS. The size of the letters used, was from a half inch to an inch. So the reader will plainly see, what an amount of parchment it would take to have a deed recorded. There is a wooden frame, which we might call a windless, for it resembled our rope windless as much as anything that I can compare it too. In the first place there is a square piece of timber that it is fastened to, then it is rolled around like a spool. At the proper distance there are tied two transverse sticks, to hold the parchments to their proper place.

This is placed at the end of a table, and then there is an empty one at the other end. So as you unwind, from the one, to read, what is on the parchments, it winds around the other.

In those vaticians or keep sake places, there are multiplied hundreds of these placed along in rows, just like rolls of carpet, they are all lettered or numbered with their dates on them.

This is to make it easy to find anything you want. But to read them, you must understand hieroglyphics.

There is another class of books which we shall call the attention of the reader to. There are fine sheep or goat skins, about eight

by twelve inches, the writing on those are very fine, and hard to read. They are bound between cedar boards fastened with clasps, they contain from eight to forty sheets to the book.

These were the kind of books of which Joseph's wrote, seventytwo. From this brief statement the readers will get an inkling of the truth in regard to those Talmuds.

DEATH of Pope LEO, 13.

July the 20, 1903, at 4 o'clock and 4 minutes. Pope Leo the 13 past this life into a life beyond, whether to a state of happiness, or a state of suffering would have to be a question to every Bible reader. When we learn the high esteem in which the Pope was and is held by thousands, and even by the President of America, and a great many of the officials of our land and country. The conclusion could be readily drawn that his life beyond would be a life of joy and happiness. But when the broad pages of God's Holy Word, is taken into consideration, and

their contents carefully noticed. We would have to conclude that his life and manner of teachings did not co-encide with its truths.

A Hard Battle

THE FIGHT IN VENEZUELA VERY CLOSE QUARTERS.

At Venezuela on July the 20, at about 5 o'clock in the morning, the revolutions occupying Soedad Bolivar began in two different directions to attack the government troops. And by 6 o'clock the smoke covered Ciudad Bolivar, at 7 o'clock after a terrible hard fight the government troops captured the cemetery, dead and wounded were left strewn over the streets of the city. The spectacle in the streets of Ciudad Bolivea, it is reported, that when the smoke had cleared away was heartrending. There were over 200 dead revolutionists in the street, not counting the wounded. When will wholesale murder stop? We answer when this scripture is fulfilled; "And he shall judge among many people, and rebuke strong nations afar off, and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up a sword against nation, neither shall they learn war any more." (Micah 4-3.)

LOOK HERE!

IF YOU want to put your lands into the hands of a LAND MAN—L. S. GARRETT, will treat you right—So list with him. As he is going to make this a part of his business, and in the Ozark's is the place to buy a home. And we advise the home seekers to come to JAH-VILLE, Fowler Mo. before purchasing elsewhere. It is a beautiful Country surrounding the newly started VILLAGE, and the greatest natural inducements are offered at this point both to the farmer and business men. And to the Seeker after truth it has no equals on earth.

LAND for SALE OR TRADE.

No 4 80 Acres lying near Fowler 65 acres in cultivation, partly good second bottom, 500 apple trees some of them bearing fruit.

Quite a number of peach and cherry trees and other fruit. 25 bu. sowing of wheat will go with farm if sold in time for it. Good log house 2 rooms, good log barn and other out buildings, good spring water. All can be had at the low price \$525. For particulars call at this OFFICE or write us at Fowler Mo.

No. 5. 120 A. near Huggans P. O. 60 acres in cultivation 50 acres in

good timber, pasture, between five and six hundred bearing apple trees considered one among the finest orchards in Texas Co. Good log house 2 rooms good barn and other out buildings, in fact it is a fine farm. Call at this OFFICE for particulars.

No. 6, 120 acres, near Fowler Mo. With a large percent in cultivation. A fine young orchard; Good house; Good barn; and two good drilled wells; Ridge land, but is as good as in this part of Texas Co. For particulars call at this OFFICE.

We have other property in the neighborhood of Fowler in our list for sale, call and get you a nice home in a good location.